CONVOCATORIA Y DATOS GENERALES DEL PROCESO DE CONTRATACIÓN

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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Entidad Convocante | **MINISTERIO DE PLANIFICACIÓN DEL DESARROLLO** | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Modalidad de contratación | Apoyo Nacional a la Producción y Empleo - ANPE | | | | | | | | |  | Código Interno que la Entidad utiliza para identificar el proceso | | | | | | | | | | **ANPE1-014/2024** | | | |  |
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| Objeto de la contratación | **VIPFE-DGGFE-UAP CONTRATACION DE CONSULTOR INDIVIDUAL DE LINEA PARA EL SISAP V 2.0** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Método de Selección y Adjudicación |  | Calidad | | | | | | | |  | Calidad Propuesta Técnica y Costo | | | | | | | | | |  |  |  |  |  |  |  |  |  |
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| X | Presupuesto Fijo | | | | | | | |  |  | | | | | | | | |  |  |  |  |  |  |  |  |  |  |
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| Forma de Adjudicación | Ítem | | | | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |
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| Precio Referencial | El monto mensual para la ejecución de la consultoría es de Bs14.686,00 (Catorce Mil Seiscientos Ochenta y Seis 00/100 Bolivianos) y el monto total del presupuesto asignado es hasta Bs106.718,27 (Ciento seis mil setecientos dieciocho 27/100 Bolivianos). | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| La contratación se formalizará mediante | Contrato | | | | | |  | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |
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| Plazo para la ejecución de la Consultoría | El plazo del servicio de la consultoría será computable a partir del siguiente día hábil a la fecha de suscripción del contrato hasta el 31 de diciembre de 2024. | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Señalar con qué Presupuesto se inicia el proceso de contratación |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| X | Presupuesto de la gestión en curso | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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|  | Presupuesto de la próxima gestión (el proceso se iniciará una vez publicada la Ley del Presupuesto General del Estado de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Organismos Financiadores | | | | | | | | # | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | | | |  | % de Financiamiento | | | | | | |  |
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| 1 | RECURSOS DE CONTRAVALOR | | | | | | | | | | | | | | | | | | | | | |  | 100 | | | | | | |  |
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| **(\*) Aplica sólo para Consultores Individuales de Línea** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  |  |
| 1. **INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)**   **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Domicilio de la Entidad Convocante | | | | | | | | Av. Mariscal Santa Cruz esquina calle Oruro Nº1092, Edif. Ex – COMIBOL | | | | | | | | | | | | | Horario de Atención de la Entidad | | | | | | | | | De 9:00 a 12:30 y  De 14:30 a 19:00 | | | | | | | | |  |
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|  | | | | | | | |  |  |  |  | *Nombre Completo* | | | | | | | | | | |  | *Cargo* | | | | | | | |  | *Dependencia* | | | | | |  |
| Encargado de atender consultas | | | | | | | | | | | | **Consulta Técnica:**  Daniel Baptista Orellana  **Consulta Administrativa:**  Claudia Maria Aguilar Navia | | | | | | | | | | |  | ESPECIALISTA EN PROYECTOS  TÉCNICO EN ADQUISICIONES | | | | | | | |  | DIRECCIÓN GENERAL DE GESTIÓN DE FINANCIAMIENTO EXTERNO  UNIDAD ADMINISTRATIVA | | | | | |  |
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| Teléfono | | | | | 50850019 | | | |  | Fax | | - | | | |  | Correo Electrónico | | | | | Consultas técnicas: daniel.baptista@vipfe.gob.bo  Consultas Administrativas: claudia.aguilar@planificacion.gob.bo | | | | | | | | | | | | | | | |  |  |
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| Cuenta Corriente Fiscal para depósito por concepto de Garantía de Seriedad de Propuesta (Fondos en Custodia) | | | | | | | |  |  | Número de Cuenta: 10000041173216  Banco: Banco Unión S.A.  Titular: Tesoro General de la Nación  Moneda: Bolivianos.  ***“No Corresponde”*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | |
| De acuerdo con lo establecido en el Artículo 47 de las NB-SABS, los siguientes plazos son de cumplimiento obligatorio:   * + 1. Para contrataciones hasta Bs.200.000.- (DOSCIENTOS MIL 00/100 BOLIVIANOS), plazo mínimo cuatro (4) días hábiles. Para contrataciones mayores a Bs.200.000.- (DOSCIENTOS MIL 00/100 BOLIVIANOS) hasta Bs1.000.000.- (UN MILLÓN 00/100 BOLIVIANOS), plazo mínimo ocho (8) días hábiles, ambos computables a partir del día siguiente hábil de la publicación de la convocatoria;     2. Presentación de documentos para la suscripción de contrato, plazo de entrega de documentos no menor a cuatro (4) días hábiles;     3. Plazo para la presentación del Recurso Administrativo de Impugnación a la Resolución de Adjudicación o de Declaratoria Desierta, en contrataciones mayores a Bs200.000.- (DOSCIENTOS MIL 00/100 BOLIVIANOS) hasta Bs1.000.000.- (UN MILLÓN 00/100 BOLIVIANOS) en cuyo caso el cronograma deberá considerar tres (3) días hábiles computables a partir del día siguiente hábil de la notificación de la Resolución Impugnable.   **El incumplimiento a los plazos señalados será considerado como inobservancia a la normativa.** | | | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | | **FECHA** | | | | | | | **HORA** | | | | | **LUGAR Y DIRECCIÓN** | | |
|  | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |  |
|  | 31 |  | 05 |  | 2024 |  |  | - |  | - |  | Edificio Ex.- COMIBOL Av. Mariscal Santa Cruz N° 1092, piso 3 Unidad Administrativa |
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|  | Consultas Escritas (No es obligatoria) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
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|  | Reunión Informativa de aclaración (No es obligatoria) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
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|  | Fecha límite de Presentación y Apertura de Propuestas | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  | 10 |  | 06 |  | 2024 |  |  | 09  09 |  | 30  40 |  | **PRESENTACIÓN DE PROPUESTAS:**  **Presentación de propuestas a través del RUPE.**  **APERTURA PRESENCIAL:**  Sala de Reuniones De La Oficina De La Unidad Administrativa, Piso 3 Del Edificio Ex – Comibol, Av. Mariscal Santa Cruz Esquina Calle Oruro N° 1092  **VIRTUAL:**  Unirse con Google Meet.  Enlace de la videollamada:  **https://meet.google.com/sof-zmya-cpr** |
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|  | Presentación del Informe de Evaluación y Recomendación al RPA | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
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|  | Adjudicación o Declaratoria Desierta | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
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|  | Notificación de la adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
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|  | Presentación de documentos para la suscripción de contrato. | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
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